## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
JULY 21, 2011	JOHN	R. GEE				
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT	ΓE	
			4	11/2/2	2010	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
10 BIG ROCK ROAD	SIGNALA	NTW.	TN.	37377	423-886-2527	
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route)	t than 4.a.) City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, i	f applicable)			TREASURER (may	be candidate)	
TOWN COUNCIL		LYNN	W.Co.	OPER		
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTING PERIOD		
9. (Check one)	30,20	JUN	IE 30,	2011		
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ons and expenditure swear or affirm that	s required to be no campaign.c	e reported by the contributions have federal internal	e candidate committee been expended for	ee by the Campaign	
11. WITNESS SIGNATURE						
signature of witness	date	_	signa	ture of witness	date	
12. SUMMÄRY					3 4 0 8	
a. BALANCE ON HAND LAST REPORT				s 664.	<u>1</u> 7	
TOTAL RECEIPTS THIS PERIOD				\$	_	
TOTAL DISBURSEMENTS THIS PERIOD			3 7	.s 664.	17	
BALANCE ON HAND (12.a. plus 12.b. I	minus 12.c.)	A	COUNT	CLOSED	s. \$	
e. TOTAL LOANS OUTSTANDING					\$O	
f. TOTAL OBLIGATIONS OUTSTANDING					\$	

